

CITY OF RUTLAND
CITY HALL, 1 STRONGS AVENUE
POST OFFICE BOX 969
RUTLAND, VERMONT 05702

INVITATION TO BID

Pursuant to Chapter 17 of the Revised Charter of the City of
Rutland, Vermont sealed bids are requested for the following:

Equipment Trailer

Per attached Specifications and Stipulations

BID DEADLINE: 4:00 p.m., Friday, June 9, 2023

BID OPENING: 3:00 p.m., Monday, June 12, 2023

NOTE: IT IS A STRICT POLICY OF THIS OFFICE THAT BIDS RECEIVED LATER THAN THE TIME AND DATE
SPECIFIED SHALL NOT BE OPENED.

Sealed Bids will be opened at a meeting of
the Rutland City Board of Finance
and read aloud.

Questions concerning bid specifications should be directed to:

Bob Protivansky, Wastewater Treatment Plant
Greens Hill Lane, P.O. Box 969, Rutland, Vermont 05702
(802) 773-1800

BIDS MAY BE SUBMITTED ON LINE, MAILED OR DELIVERED TO:

Sara Magro, Purchasing Agent
City Hall, 1 Strongs Avenue
Post Office Box 969
Rutland, Vermont 05702

Equipment Trailer

Period: One Time Purchase

City of Rutland Vermont
Department of Public Works

BID SPECIFICATIONS:

Item: Equipment Trailer

Rutland City is requesting pricing on the following items:

27,000 Lb Dexter Spring Axles (2 Elec Brakes)
8" x 10lb I beam frame
4" x 4" x 1/4" tubing deck frame
16" Crossmembers (3" 3.5lc C Channel)
Standard 2 Front Steps
Front tongue Mount pump Box
Coupler 2 5/16" Adjustable 6 Hole
Floor treated wood
516 Scissor Hoist w/3 Way Power Unit
Jack Spring Loaded Drop Leg 1-10k
Standard Wire Harness & Lights
Winch Plate 1/2"
D-Rings 2 1/2" Weld on (4ech) Std
ST235/80 R16 LRE 10 Ply.
Spare Tire Mount Std

A copy of all equipment specifications shall accompany the bid documents. Any specifications that are submitted after the bid opening will not be considered.

Rutland City reserves the right to reject any and all bids received as a result of this solicitation, to negotiate with any qualified source, to waive any formality and any technicalities or to cancel the request for bids in part or in its entirety if it is in the best interest of the City of Rutland.

Model Bid:

Bid Price:

\$ _____

Bidder: _____	Date: _____
Address: _____	Tel.: _____

By: _____	Title: _____
Signed: _____	