



185183
RUTLAND CITY
RUTLAND-5

OFFICIAL VERMONT GENERAL ELECTION BALLOT
NOVEMBER 5, 2024

INSTRUCTIONS TO VOTERS

- Use BLACK Pen to fill in the oval. **DO NOT USE PENCIL.**
- To vote for a person whose name is printed on the ballot, fill in the oval to the right of the name of that person.
- To vote for a person whose name is not printed on the ballot, write the person's name in the blank space provided and fill in the oval to the right of the write-in line. Please use BLOCK letters and stay within the box provided for write-ins.
- Do not vote for more candidates than the "VOTE for NOT MORE THAN #" for an office.
- If you make a mistake, tear, or deface the ballot, return it to an election official and obtain another ballot. **DO NOT ERASE.**

| FOR U.S. PRESIDENT AND VICE PRESIDENT Vote for not more than ONE | FOR GOVERNOR Vote for not more than ONE | FOR ATTORNEY GENERAL Vote for not more than ONE |
|---|---|--|
| CLAUDIA DE LA CRUZ , NEW JERSEY <input type="radio"/> and KARINA GARCIA , NEW YORK <input type="radio"/> SOCIALISM AND LIBERATION | ESTHER CHARLESTIN <input type="radio"/> MIDDLEBURY DEM/PROG | CHARITY R. CLARK <input type="radio"/> WILLISTON DEMOCRATIC |
| RACHELE FRUIT , FLORIDA <input type="radio"/> and DENNIS RICHTER , TEXAS <input type="radio"/> SOCIALIST WORKERS | JUNE GOODBAND <input type="radio"/> SPRINGFIELD PEACE AND JUSTICE | KEVIN GUSTAFSON <input type="radio"/> RUTLAND TOWN PEACE AND JUSTICE |
| KAMALA D. HARRIS , CALIFORNIA <input type="radio"/> and TIM WALZ , MINNESOTA <input type="radio"/> DEMOCRATIC | KEVIN HOYT <input type="radio"/> BENNINGTON INDEPENDENT | TURE NELSON <input type="radio"/> BERLIN REPUBLICAN |
| ROBERT F. KENNEDY JR. , NEW YORK <input type="radio"/> and NICOLE SHANAHAN , CALIFORNIA <input type="radio"/> WE THE PEOPLE | ELI "POA" MUTINO <input type="radio"/> BARRE CITY INDEPENDENT | FOR STATE SENATOR Vote for not more than THREE |
| CHASE OLIVER , GEORGIA <input type="radio"/> and MIKE TER MAAT , VIRGINIA <input type="radio"/> LIBERTARIAN | PHIL SCOTT <input type="radio"/> BERLIN REPUBLICAN | |
| DONALD J. TRUMP , FLORIDA <input type="radio"/> and JD VANCE , OHIO <input type="radio"/> REPUBLICAN | (Write-in) <input type="radio"/> | MARSHA CASSEL <input type="radio"/> RUTLAND TOWN DEMOCRATIC |
| CORNEL WEST , CALIFORNIA <input type="radio"/> and MELINA ABDULLAH , CALIFORNIA <input type="radio"/> PEACE AND JUSTICE | FOR LIEUTENANT GOVERNOR Vote for not more than ONE | BRIAN "BC" COLLAMORE <input type="radio"/> RUTLAND TOWN REPUBLICAN |
| (Write-in) <input type="radio"/> | IAN DIAMONDSTONE <input type="radio"/> PUTNEY PEACE AND JUSTICE | DANA PETERSON <input type="radio"/> RUTLAND TOWN DEMOCRATIC |
| | FOR STATE TREASURER Vote for not more than ONE | ROBERT J. RICHARDS <input type="radio"/> FAIR HAVEN DEMOCRATIC |
| | JOSHUA BECHHOEFER <input type="radio"/> CORNWALL REPUBLICAN | DAVID WEEKS <input type="radio"/> PROCTOR REPUBLICAN |
| | MIKE PIECIAK <input type="radio"/> WINOOSKI DEMOCRATIC | TERRY K. WILLIAMS <input type="radio"/> POULTNEY REPUBLICAN |
| | (Write-in) <input type="radio"/> | (Write-in) <input type="radio"/> |
| | | FOR STATE REPRESENTATIVE Vote for not more than ONE |
| FOR U.S. SENATOR Vote for not more than ONE | FOR SECRETARY OF STATE Vote for not more than ONE | ERIC MAGUIRE <input type="radio"/> RUTLAND CITY REPUBLICAN |
| STEVE BERRY <input type="radio"/> MANCHESTER INDEPENDENT | SARAH COPELAND HANZAS <input type="radio"/> BRADFORD DEMOCRATIC | (Write-in) <input type="radio"/> |
| MARK STEWART GREENSTEIN <input type="radio"/> BRATTLEBORO EPIC | H. BROOKE PAIGE <input type="radio"/> WASHINGTON REPUBLICAN | FOR HIGH BAILIFF Vote for not more than ONE |
| MATT HILL <input type="radio"/> BURKE LIBERTARIAN | (Write-in) <input type="radio"/> | (Write-in) <input type="radio"/> |
| GERALD MALLOY <input type="radio"/> WEATHERSFIELD REPUBLICAN | FOR AUDITOR OF ACCOUNTS Vote for not more than ONE | |
| BERNIE SANDERS <input type="radio"/> BURLINGTON INDEPENDENT | DOUG HOFFER <input type="radio"/> BURLINGTON DEM/PROG | |
| JUSTIN SCHOVILLE <input type="radio"/> BARNARD PEACE AND JUSTICE | H. BROOKE PAIGE <input type="radio"/> WASHINGTON REPUBLICAN | |
| (Write-in) <input type="radio"/> | (Write-in) <input type="radio"/> | |
| FOR REPRESENTATIVE TO CONGRESS Vote for not more than ONE | | |
| BECCA BALINT <input type="radio"/> BRATTLEBORO DEMOCRATIC | | |
| MARK COESTER <input type="radio"/> WESTMINSTER REP/LBRT | | |
| JILL "JESSY" DIAMONDSTONE <input type="radio"/> DUMMERSTON PEACE AND JUSTICE | | |
| ADAM ORTIZ <input type="radio"/> NEWPORT CITY INDEPENDENT | | |
| (Write-in) <input type="radio"/> | | |

TURN BALLOT OVER AND CONTINUE VOTING

| FOR JUSTICE OF THE PEACE Vote for not more than FIFTEEN | BALLOT QUESTION |
|--|--|
| DIANE ALBERTS <small>DEMOCRATIC</small> <input type="radio"/> | <p>Shall the voters amend the language of City of Rutland Charter Subchapter 36: Rutland Redevelopment Authority, § 9-36.5 Board of Commissioners, Composition to read as follows (strikethrough material deleted; <u>underlined material added</u>):</p> <p>a) The administration, management, and supervision of the Authority shall be vested in a Board of Commissioners, except as provided otherwise herein. The Board shall consist of nine members; all of whom shall be residents of the City of Rutland for their respective terms of office. One member of the Board shall be the City Treasurer, and one member will be appointed from the Board of Aldermen for a one year term. The remaining seven members of the Board shall be appointed by the Mayor with the approval of the Board of Aldermen pursuant to the charter of the City of Rutland. All members appointed except for members appointed for creation of this Board shall serve for periods of three years. Upon creation, three members shall be appointed for a term to expire on April 4 of the third calendar year after appointment; and two members shall be appointed for a term to expire on April 4 of the first calendar year after appointment. All terms shall thereafter expire on April 4 of the third calendar year following appointment. A person appointed to fill an unexpired term shall serve to the end of that term. At the creation of the commission, the appointments may only be denied by a majority vote of the Board of Aldermen and then thereafter, all appointments will be made pursuant to the charter of the City.</p> <p>1) <u>The City Treasurer;</u> 2) <u>An appointee from the Board of Aldermen for a one-year term;</u> 3) <u>Six members shall be residents of the City of Rutland for their respective terms of office and shall be appointed by the Mayor with the approval of the Board of Aldermen pursuant to the Charter of the City of Rutland; and</u> 4) <u>One member shall be a property owner within the City of Rutland, resident of Rutland County, and shall be appointed by the Mayor with the approval of the Board of Aldermen pursuant to the Charter of the City of Rutland.</u></p> <p>b) <u>Except for members appointed for the creation of this Board, members shall serve for periods of three years.</u></p> <p>c) <u>Upon creation, three members shall be appointed for a term to expire on April 1 of the third calendar year after appointment; two members shall be appointed for a term to expire April 1 of the second calendar year after appointment; and two members shall be appointed for a term to expire on April 1 of the first calendar year after appointment. All terms shall thereafter expire on April 1 of the third calendar year following appointment. A person appointed to fill an unexpired term shall serve to the end of that term. At the creation of the Commission, the appointments may only be denied by a majority vote of the Board of Aldermen, and then thereafter all appointments will be made pursuant to the Charter of the City.</u></p> <p>d) <u>Annually the Board shall elect a Chair, Treasurer, and Clerk whose names shall be certified to the City Clerk.</u></p> <p>e) <u>If any commissioner or employee of an Authority owns or controls an interest, direct or indirect, in any property included or planned to be included in any project, he or she immediately shall disclose the same in writing to the Authority and such disclosure shall be entered upon the minutes of the Authority, and that person will refrain from any participation in that matter, but will not be precluded from involvement in any other matters.</u></p> |
| DAVID ALLAIRE <small>REPUBLICAN</small> <input type="radio"/> | |
| BARRY BEAUCHAMP <small>REPUBLICAN</small> <input type="radio"/> | |
| PHIL BEAUCHAMP <small>REPUBLICAN</small> <input type="radio"/> | |
| CHRIS BOVE <small>REPUBLICAN</small> <input type="radio"/> | |
| GERALDINE BURKE <small>DEMOCRATIC</small> <input type="radio"/> | |
| BILL BURKE <small>DEMOCRATIC</small> <input type="radio"/> | |
| PAUL G. CLIFFORD <small>REPUBLICAN</small> <input type="radio"/> | |
| NORMAN COHEN <small>DEMOCRATIC</small> <input type="radio"/> | |
| CLARE COPPOCK <small>DEMOCRATIC</small> <input type="radio"/> | |
| LARRY CUPOLI <small>REPUBLICAN</small> <input type="radio"/> | |
| TOM DONAHUE <small>REPUBLICAN</small> <input type="radio"/> | |
| PETER FAGAN <small>REPUBLICAN</small> <input type="radio"/> | |
| JULIAN P. FENN <small>DEMOCRATIC</small> <input type="radio"/> | |
| PEG FLORY <small>REPUBLICAN</small> <input type="radio"/> | |
| DOUG GAGE <small>REPUBLICAN</small> <input type="radio"/> | |
| SANDRA GARTNER <small>DEMOCRATIC</small> <input type="radio"/> | |
| WILLIAM "BILLY" GILLAM <small>REPUBLICAN</small> <input type="radio"/> | |
| RUSSELL GLITMAN <small>DEMOCRATIC</small> <input type="radio"/> | |
| CHERYL HOOKER <small>DEMOCRATIC</small> <input type="radio"/> | |
| GEORGE HOOKER <small>DEMOCRATIC</small> <input type="radio"/> | |
| MARY E. HOWARD <small>DEMOCRATIC</small> <input type="radio"/> | |
| PAULA LANNON <small>REPUBLICAN</small> <input type="radio"/> | |
| MARY CATHERINE MARRO <small>DEMOCRATIC</small> <input type="radio"/> | |
| JOHN R. PEDONE JR <small>REPUBLICAN</small> <input type="radio"/> | |
| CARRIE SAVAGE <small>DEMOCRATIC</small> <input type="radio"/> | |
| MAUREEN R. SULLIVAN <small>DEMOCRATIC</small> <input type="radio"/> | |
| CHRISTINA SWEET <small>DEMOCRATIC</small> <input type="radio"/> | |
| JOHN J. WELCH JR <small>REPUBLICAN</small> <input type="radio"/> | |
| (Write-in) <input type="radio"/> | YES <input type="radio"/> |
| (Write-in) <input type="radio"/> | NO <input type="radio"/> |
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