

CITY OF RUTLAND  
CITY HALL, 1 STRONGS AVENUE  
POST OFFICE BOX 969  
RUTLAND, VERMONT 05702

INVITATION TO BID

Pursuant to Chapter 17 of the Revised Charter of the City of  
Rutland, Vermont sealed bids are requested for the following:

2026 Ford F-350 4WD Dump Truck or Equivalent

Per attached Specifications and Stipulations

BID DEADLINE: 4:00 p.m., Tuesday, June 2, 2026

BID OPENING: 4:30 p.m., Wednesday, June 3, 2026

NOTE: IT IS A STRICT POLICY OF THIS OFFICE THAT BIDS RECEIVED LATER THAN THE TIME AND DATE  
SPECIFIED SHALL NOT BE OPENED.

Bids will be opened at a meeting of  
the Rutland City Board of Finance  
and read aloud.

Questions concerning bid specifications should be directed to:

Department of Public Works  
P.O. Box 969, Rutland, Vermont 05702  
(802) 773-1813

Bids may be submitted on-line at [www.rutlandcity.org](http://www.rutlandcity.org), mailed or hand delivered to:

Sara Magro, Purchasing Agent  
City Hall, 1 Strongs Avenue  
Post Office Box 969  
Rutland, Vermont 05702

## SPECIFICATIONS

Bid specs listed represent what is minimally required. **Vendors are encouraged to bid on the product equivalent as provided by your company.** References made to a given product are intended to provide guidance for the competitive bid process.

### GENERAL INFORMATION

We desire to purchase a Newest Model Year, 4WD, Regular Cab, 3-4 Yd. Dump Truck. **GVWR 14,000#** For the purposes of this bid we have used the **2026 Ford F-350 4WD Dump Truck** as the base line for our specifications. For questions Contact Bob Protivansky 802- 773-1813.

### GENERAL SPECIFICATIONS

- Color: Solid Color (Blue)
- Body: Dump
- Emission: Meets Federal Requirements

### MECHANICAL SPECIFICATION

- 7.3L 2V DECVT NA PFI V8 Gas Engine
- 10 Speed Automatic Transmission with Selectable Drive Modes
- 4 Wheel Drive
- 4.30 Limited Slip Rear Axle
- Engine and Transmission Oil Cooler
- Power Steering
- 245/75R17E W/ Steel Wheels (Painted).
- Full Size Spare Tire and Wheel
- 350 Amp alternator
- Dual battery
- Air Conditioning
- 40-Gallon Fuel Tank
- Stabilizer Bars (Front and Rear)
- Shock Absorbers (Heavy Duty)
- Power Brakes (4 Wheel Anti-Lock Hydro-Boost)
- Manual Transfer Case and Manual Hubs - 4x4
- Pref. Equipment Package
- Payload Plus Upgrade
- Trailer Tow Package (531)
  - 1. 7-wire harness with relays, with Integrated Trailer Brake Controller
- Snowplow Prep Package (86M)
  - Pre-Selected Springs
  - Extra Heavy-Duty Alternator
  - Unique fan clutch for improved cooling

## **EXTERIOR SPECIFICATION**

- XL Trim Package
- Solar Tinted Glass
- Front Tow Hooks (2)
- Running boards
- Front and rear mud flaps
- Wheel well protectors
- Chrome Front Bumper and Grille
- Dual Beam Jewel Effect Headlamps
- Roof Clearance Lights
- Under Hood Engine Compartment Light
- Molded Black Step side
- Trailer Tow Mirrors- Manually Telescoping/Folding with Power/Heated Glass, Heated Convex Spotter Mirror, Integrated Clearance Lamps/Turn Signals.
- Exterior Backup Alarm

## **INTERIOR SPECIFICATIONS**

- XL Trim Package
- Seat – HD vinyl 40/20/40
- Floor Covering- Full Back Vinyl
- Audio - AM/FM Stereo with digital clock
- Instrumentation – Tachometer, Odometer, Voltmeter, Oil Pressure, Coolant Temperature, Fuel Gauge, Transmission Temperature Gauge, Indicator Lights, and Engine Hour Meter
- Power Point – Auxiliary
- Up Fitter Switches – (4 Switches) – (2) 10-amp and (2) 30-amp with relays
- Intermittent Windshield Wiper System

## **SAFETY SPECIFICATIONS**

- Safety Belts
- Air Bags

## **DUMP BED SPECIFICATIONS**

- Dump Body is to be 9'-10' in Length, and 3-4 Cubic Yards
- Heavy Duty 10 Gauge Steel Minimum
- 13" Sides
- Rear Corner Posts a Minimum of 9" Wide
- Outside Width Must Cover Rear Dual Wheels
- 3-16" AR 400 Steel Floor with 175,000psi Minimum
- Tailgate: 19" High with Double Acting Boxed Section, With 3/8" Spreader Chains
- Tailgate Latch Control with Fully Adjustable Linkage
- Cab Protector: Installed to Protect ¼ of the Cab Roof
- Headboard to Include Cut out for Rear View.
- Headboard Cut out to Provide Protection of Rear Window
- Understructure: Uni-body, without Cross Member Design with U-Shaped Long Sills
- Dump Box Will Include Safety Supports Installed
- Hoist: Electric/Hydraulic Lift, Sub-Frame Scissor Lift, With a 9Ton Lift Cylinder
- Lighting: **Installed In Dump** Body to Meet Vermont State DOT Requirements
- Oval Brake, Turn Signals, and Strobe lights Installed In Dump Body
- Color: Gloss Black
- Four Tie-Down Points. One in Each of the Four Corners.
- 2 ½" Receiver.

**BID SHEET**

**ITEM: Newest Model Year, 4WD, Regular Cab, 3-4 Yd. Dump Truck**

**Include trade-in of 2015 Chevy 3500HD 2WD Dump Body, with approximately 66,000 miles. Available for inspection by contacting Bob Protivansky 802-773-1813**

<u>ITEM</u>	<u>QUANTITY</u>	<u>TOTAL PRICE (delivered)</u>
Regular Cab, 3-4 Yd. Dump Truck (Per bid specifications)	ONE	\$ _____
	<b>Subtotal:</b>	\$ _____
	<b>Less Trade in Allowance:</b>	-- \$ _____
	<b>Total:</b>	\$ _____
Bid Alternate, Electric/Hybrid version Of bid specification		\$ _____

WARRANTY PERIOD: \_\_\_\_\_  
(Please enclose a copy of your warranty)

ESTIMATED DELIVERY TIME: \_\_\_\_\_

**The undersigned hereby states that he/she has read and understands the accompanying, Invitation to Bid, and Bid Stipulations stated, the Bid Specifications and Bid Sheet, and submits his/her quotation accordingly.**

(Please print or type)

Name of Firm: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone Number: \_\_\_\_\_ E-mail: \_\_\_\_\_

Contact Name and Title: \_\_\_\_\_

Signature of Authorized Agent: \_\_\_\_\_ Date: \_\_\_\_\_

NOTE: PLEASE INCLUDE ANY OTHER PERTINENT INFORMATION, BROCHURES OR ALTERNATE BID ITEMS, WITH THIS COMPLETED BID SHEET IF APPROPRIATE.